## **National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

# Performance Appraisal Report (PAR)

### **INSTITUTION'S PROFILE**

Institution Code	20227124205115	Application Code	P2021001626
Name of the Institution	GHG HARPARKASH COLLEGE OF EDUCATION FOR WOMEN	Type of Institution	GOVERNMENT AIDED INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1955	Website	WWW.SIDHWANKHURDEDUCATION.COM
Status of the Institution	COMPOSITE (See Section 2(b) of NCTE Reg	<u>ulation, 2014 )</u>	
E-Mail ID (For recovering your password and any future communication with NCTE)	ghgh_sidhwankhurd@yahoo.co.in	Alternate E-Mail ID	dramandeep24@gmail.com
Institution Mobile No. (For future communication with NCTE)	6239997177	Telephone No.	01624-234941
Fax No.			
Address of the Institution at the time of Recognition	n		
○Survey ○Khata ○Gata ○Khasra ●Plot No.	341/462	Street/ Road	
Village	SIDHWAN KHURD	Post Office	SIDHWAN KHURD
Taluka/ Mandal/ Block	JAGRAON	Town/ City	JAGRAON
	<u> </u>		
State	PUNJAB	District	LUDHIANA
State Pin Code	PUNJAB 142024	District	LUDHIANA
		District	LUDHIANA
Pin Code	142024 No	District	LUDHIANA
Pin Code Whether any change in address after recognition?	142024 No	District Father Name	GOBINDER SINGH
Pin Code Whether any change in address after recognition? Particulars of Authorized Person/Representative for	No Filling PAR		

		Number (PAN)				
Authorization letter on the stamp p	aper as per admissible government rate for filling PAR		<u>&gt;</u>			
Details of Head/ Principal of the	thorization letter on the stamp paper as per admissible government rate for filling PAR  tails of Head/ Principal of the Institution					
N .	DD AMANDEED WALL	D. 14 (11D)	DD AMANDEEDMA COMAIN GOM			
Name	DR.AMANDEEP KAUR	E-Mail ID	DRAMANDEEP24@GMAIL.COM			
Mobile No.	9417794244					

### PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST				
Name of Trust/ Society/ Company	SHRI GURU HARGOB	SIND UJAGAR HARI TRUS	ST		
Postal Address of the Parent Organization					
OS-man OKlada OCAA ® NAMA	341/462	Street/ Road			
○ Survey ○ Khata ○ Gata ● Plot No.	341/402	Street/Road			
Village	SIDHWAN KHURD	Post Office	SIDHWAN KHURD		
Taluka/ Mandal/ Block	JAGRAON	Town/ City	JAGRAON		
State	PUNJAB	District	LUDHIANA		
Pin Code	142024				
Permanent Account Number (PAN)	AAFTS7171P	TAN (If Applicable)	JLDS0537		
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)	×	·	·		

## **Society/ Trust/ Company Members Information**

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	S. BIRINDAR SINGH SIDHU	PRESIDENT	8791222222	bssidhu49@hotmail.com	LIFE MEMBE	AHBPS4463A	663547203995
2	S. PARDEEP SINGH	MANAGER	7589337220	pardeepsingh37220@gmail.com	LIFE MEMBE	ADOPS0688R	942878646773
3	S.PRITAM SINGH JOHAL	MEMBER	9814430714	pritamsinghjohalpcs13@gmail.com	LIFE MEMBE	ACZPJ9422G	434585168978
4	S. AMARJEET SINGH	SECRETARY	9855674850	amarjeetsinghjhajj658@gmail.com	LIFE MEMBE	ACFPS4179R	663481821553
115	S.KIRPAL SINGH BHATHAL	MEMBER	9814753147	kirpalbhattal@msn.com	LIFE MEMBE	вокрв3205Н	406704382622
6	HARMAIL SINGH	Member	9501754303	singhharmail648@gmail.com	life membe	GNKPS0582J	208621053376
7	DEVINDER SINGH	member	9837024525	dsmann47@gmail.com	life membe	AIPPM3128E	614314053525

## MULTI DISCIPLINARY PROGRAMME(S)

1	Whe	ther any progra	amme(s)	other than Teacher Education Progra	mme(s) is being of	offered by the Institut	tion?					Yes
	S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Order	Approved Intake	Present Intake	Start Year
	1	PostGraduate		Post graduate diploma in guidance and counselling	CHANDIGARH	Punjab University	Misc/A-3/1240	2021-03-08	L	40	40	2019

## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Education (B.Ed) degree.  Medium:	PB-20 Start Year: 1998-99 Approved Unit: 2 Approved Intake: 100 Student Admitted: 47	Order No.: F-3/pb-20/98/4916 Date: 07/12/1998 Attachment:	NRC/NCTE/PB-20/263 Meeting(part 4)/2017	Order No.: NRC/NCTE/PB-20/263 MEETING(PART 4)/2017 Date: 28/04/2017 Attachment:	Date:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:
2	Education(M.Ed) degree.  Medium:	PB-05 Start Year: 2000-01 Approved Unit: 1 Approved Intake: 50 Student Admitted: 02	Order No.: F-3/PB-5/M.eD/2000/4782 Date: 25/07/2000 Attachment:	Order No.: F-3/PB-5/M.ED/2000/6086 Date: 15/09/2000 Session: 2000-01 Attachment:	Order No.: NRC/NCTE/PB-05/2015/13568992 Date: 25/01/2016 Attachment:	Date:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22082746	DR. AMANDEEP KAUR		GOBINDER SINGH	HARBHAJAN KAUR	6239997177	dramandeep24@gmail.com	AESPK2773G	05/14/2018	
2		TE22075455	MANPREET KAUR		BABU SINGH	RANJIT KAUR	9877656410	manubhathal0005@gmail.com	BEUPK3667L	01/01/2018	
3		TE22075044	AJAY KUMAR	09/20/1980	HARMINDER SINGH	MAYA DEVI	9417487410	pathaniaajay80@gmail.com	BPWPK9344B	07/25/2017	
4		TE22075469	KIRAN DUGGAL	09/12/1965	V.K VOHRA	SITA RANI	9876604726	duggalkiran22@gmail.com	ACYPD0889J	09/15/1997	
5		TE22075197	GURWINDER SINGH	04/10/1977	PALWINDER SINGH	RAJWINDER KAUR	9988018190	singhgs1977@gmail.com	BLGPS6765J	09/22/2015	
6		TE22078685	PUSHPINDER KAUR	02/12/1976	NARINDER PAL SINGH AHUJA	PRITAM KAUR AHUJA	9417062497	pushpinderpahwa76@gmail.com	АНАРА5273С	10/10/2000	
7		TE22074298	GURPREET KAUR		JAGBIR SINGH	SATWANT KAUR	9855693353	gurpreetw009@gmail.com	BIVPK4777N	12/16/2020	
8		TE22023184A	GEETA KUNDI	02/22/1984	SH. JUGAL KISHORE KUNDI	SMT. VEENA KUNDI	8427556699	g.kundi@gmail.com	AQIPK9899D	05/03/2021	
9			JASPREET KAUR AULAKH	04/10/1982	CINIC DE	JAGMAIL KAUR	9417236178	jaspreetkaurldh1@gmail.com	ASWPA3850A	07/01/2016	
10	A	TE22077865	GURPREET KAUR		IQBAL SINGH	AMRITPAL KAUR	8054384683	kaurg4720@gmail.com	JAJPK5203G	12/16/2020	
11		TE22083105	SHALLY		JANAK RAJ DHINGRA	SAROJ BALA	9855049146	shallysethi@gmail.com	BBDPS5834D	11/15/2003	

12	TE22075013	MANJEET KAUR	04/25/1973	MALKIAT SINGH	PRITAM KAUR	8283820618	panesar.manjeetkaur@gmail.com	AKUPK1777A	10/29/2001
13	TE22075538	SEEMA CHOPRA	09/09/1981	KEWAL KRISHAN	SUHAG RANI	9417742601	drseemachopra@gmail.cocm	ABBPC2648C	01/08/1986
14	TE22073418	SARVJEET KAUR	01/01/1973	HARDEV SINGH JUDGE	MOHINDER KAUR	8427333488	sarvjeetbrar@yahoo.com	AJPPB7456F	11/15/2003
15	TE22076658	JAGMINDER KAUR	10/15/1973	JOGINDER SINGH	AMARJIT KAUR	9815458824	mail2jagminder@gmail.com	BSFPK4095R	07/01/2016
16	TE22075107	STEPHY KHURANA	04/17/1986	RAJ KHURANA	SHIMLA KHURANA	7837812921	1986stephykhurana@gmail.com	CXIPK7242M	01/05/2022
17	TE22075070	HARJEET KAUR	11/19/1971	MALKIAT SINGH	PRITAM KAUR	8283810618	panesarharjeet88@gmail.com	BRCPK9963L	09/11/1998

## LAND DETAILS

Address of the Institute (Mentioned in the aff	ïdavit)				
Survey Khata Gata Khasra Plo	t No.		Village/Town		
Tehsil/ Block/ Taluka		State		District	
Land area mentioned in the Affidavit (in sq m)		13835.66	Built Up area mention sq m)	Built Up area mentioned in the Affidavit (in eq m)	
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Ownership	W/L - 4 4 1.	·	
Name of Owner of the Land		SHRI GURU HARGOBIND UJAGAR HARI TRUST	Society/ Trust/ Compa	ip of land is in favour of any	Yes
Registration Details					
Date of Registration of land		20/07/1934	Registration No.		329
Registration Authority of land documen	ts with address				
Name of Registering Authority of land documer	nts	REGISTRAR	Village/ Town/ City		JAGRAON
Taluka/ Mandal	JAGRAON	State	PUNJAB	District	LUDHIANA
Attachment of certified copy of registered land of schedule of the property and plan of open space	•	<u> A</u>			

## DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	No		
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDU	CATIONAL	PURPOSE	
Date of Issue of CLU	11/04/2016	CLU Issuing Authority	SUB DIVISIONAL MAGISTRATE
CLU Letter No.	6747	Converted/ diverted land area under the CLU (in sq m)	13835.66
Attachment	人		
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	25/01/2022	Non-Encumbrance Certificate Issuing Authority	SUB DIVISIONAL MAGISTRATE
Non-Encumbrance Certificate Letter No.	763	Total land area mentioned in NEC Certificate (in sq m)	13835.36
Attachment	人		

## **DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (i	n sq m)	13835.66		t Up Area mentioned in the lan (in sq m)	6818.39
Details of Approving Authority of Building Pla	n with address (Corporation/ Municipality/ Par	ichayat)			<u>'</u>
Name of Approving Authority with address		GRAM PANCHAYAT SIDHWAN KHURD	Village/To	wn	SIDHWAN KHURD
Taluka/ Mandal		JAGRAON	City		JAGRAON
State		29	District		533
Pin Code		142024	Date of Ap	proval	05/05/2016
Building Plan Attachment		<u> </u>			
-	ED IN THE BUILDING PLAN FOR THE TEA		TION PROG	RAMME/S	
Room No	Room Size(in sq m)				
6	50.31				
3	45.42				
4	43.24				
7	55.76				
2	42.42				
5	76.74				
1	45.42				
Multipurpose Hall (in sq m)		422.1	Library-Cı	um-Reading Room (in sq m)	318
Other information required				<u> </u>	
run the teacher training course.	oad bearing capacity as per the Code/ Standards, to	Yes			
Whether Building Safety Certificate as per Nation or not	nal/State Disaster Management Authority acquired	Yes			
<b>Building Safety</b>					
Dunuing Safety					
Building Safety Certificate Issuing Authority	SUB DIVISIONAL ENGINEER	Building Safety Certificate No.	122	Building Safety Certificate Date	08/07/2020

## Fire Safety

Fire Safety Certificate Issuing Authority	PUNJAB FIRE SERIVICES JAGRAON	Fire Safety Certificate No.	FIRE/11545	Fire Safety Certificate Date	20/12/2019
Facilities provided for Ramp and Lift		Ramp		ectricity and safe drinking ty has been provided by on.	Yes
Electricity Connection Meter No.		20191129030048	Water Conn	ection Meter No.	000
Whether the institution's campus, building, furniture	e etc is barrier free.	Yes		institution's campus, cility etc is disabled	Yes

### **DETAILS OF BUILDING COMPLETION**

Whether compl plan or not	etion of building is as per approved building	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)		13835.66	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)		6818.39
Building Com	pletion Certificate Issuing Authority				
Name of Autho	ority	GRAM PANCHAYAT SIDHWAN KHURD	Date of Issue		27/05/2016
Address		SIDHWAN KHURD	Taluka/ Mandal		JAGRAON
State	PUNJAB	District	LUDHIANA	Pin Code	142024
<b>Building Comp</b>	letion Certificate Attachment	<u> </u>			
Floor Wise Bu	ilt-Up Area (in sq m)				
	Floo	or(s)		Constructed	
Ground Floor				3057.25	
First Floor				3048.07	
Second Floor				0713.07	
Third Floor				0	
Fourth Floor				0	
Fifth Floor				0	
Total Built-Up	Area (in sq m)			6818.39	

## **GEOGRAPHIC LOCATION**

Latitude	Longitude
30.8289207	75.5527243

### FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## **Endowment Fund Details**

S.	No.	Course	Amout of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
	1	Bachelor of Education (B.Ed) degree.	500000	05/08/2026	Punjab National Bank	098010PU00001682	Yes	<u> </u>

### **Reserve Fund Details**

S.N	c. Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Master of Education(M.Ed) degree.	1282784	11/10/2026	Punjab National Bank	098010PU00002070	No	<u> </u>
2	Bachelor of Education (B.Ed) degree.	1858509	05/02/2023	Punjab National Bank	09803531003806	No	<u>&gt;</u>

## Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

## Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

# Receipt & Payment account for the financial year (2020-21)

ĺ	S.No.	Year	Attachment
	1	2020-21	

## OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	Manpreet Kaur	Contact Number of Grievance/Complaint Redressal Officer	9877656410
Name of Contact Person in case of Emergency	Dr Gurwinder Singh	Contact Number of Contact Person in case of Emergency	9988018190
Email id of Grievance/Complaint Redressal Officer	manubhathal0005@gmail.com	Email id of Contact Person in case of Emergency	singhgs1977@gmail.com
Name of Nodal Officer for Anti Ragging	Dr Manjeet Kaur	Contact no of Nodal Officer for Anti Ragging	8283820618
Name of Head of Internal Complaint Committee	Manpreet Kaur	Contact Number of Head of Internal Complaint Committee	9877656410
Email id of Head of Internal Complaint Committee		manubhathal0005@gmail.com	
Library Details			
No. of books in the library	23223	No. of educational journals/ periodicals being subscribed	29
No. of encyclopedia available in the library	290	Total seating capacity in the library	50

## WEBSITE INFORMATION (www.sidhwankhurDEducation.com)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	<u>}</u>
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	<u>&gt;</u>
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	<u>&gt;</u>
D. Whether details of students uploaded on website.	Yes	<u>}</u>
E. Whether details of available infrastructure facilities uploaded on website.	Yes	<u> </u>
F. Whether fees charged from students uploaded on website.	Yes	<u>&gt;</u>
G. Whether facilities added during the last quarter Uploaded on website.	Yes	<u>&gt;</u>
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	<u> </u>
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	<u>}</u>
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	<u>}</u>
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	<u>&gt;</u>
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	<u></u>
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

## PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	Picture    Picture   Pictu
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	

Labl	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	



#### **PAYMENT DETAILS**

Transaction ID	P18190020645ecd58bbcbfde51dde3f	Transaction Ref. No.	RHMP8360154534
Transaction Date	30-12-2019 21:41:11	Transaction Amount	Fee (Rs): 15000.00/-
Transaction Mode	Net Banking-Online		

### DISCLAIMER

I, **DR.AMANDEEP KAUR** son/ daughter of **GOBINDER SINGH** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AESPK2773G**.